



Licensing Committee

Date: WEDNESDAY, 14 JULY 2021
Time: 1.45 pm
Venue: INFORMAL VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Sophie Anne Fernandes (Chairman)	Marianne Fredericks
Shravan Joshi (Deputy Chairman)	Michael Hudson
Caroline Addy	Deputy Jamie Ingham Clark
Deputy Peter Dunphy	Graham Packham
Mary Durcan	Judith Pleasance
Karina Dostalova	Jason Pritchard
Deputy Kevin Everett	James Tumbridge
John Fletcher	

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/h85d6ooC6DY>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by *the Director of Markets and Consumer Protection* after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available on line via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and non-public summary of the meeting held on 28 April 2021.

For Decision
(Pages 5 - 12)

4. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

For Information

5. **COVID-19 UPDATE**

Oral update on the latest position.

For Information

6. **SUPPORTING THE RECOVERY OF THE HOSPITALITY SECTOR**

Director of Markets and Consumer Protection.

For Information
(Pages 13 - 40)

7. **LICENSING REVENUE OUTTURN 2020/21 REPORT**

Joint report of the Chamberlain and the Director of Markets and Consumer Protection.

For Information
(Pages 41 - 46)

8. **NEW LICENSING POLICY**

Report of the Director of Markets and Consumer Protection (TO FOLLOW).

For Decision

9. **CRIMES AT LICENSED PREMISES**

Report of the Chief Superintendent, City of London Police.

For Information
(Pages 47 - 50)

10. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**
- Report of the Director of Markets and Consumer Protection.
(N.B. – To be read in conjunction with the non-public appendix at Item 15).
- For Information**
(Pages 51 - 64)
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**
- MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
14. **NON-PUBLIC MINUTES**
- To agree the non-public minutes of the meeting held on 28 April 2021.
- For Decision**
(Pages 65 - 68)
15. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**
- An update on the risk scheme as of 31st December 2020.
(A non-public appendix to be read in conjunction with agenda item 10)
- For Information**
(Pages 69 - 70)
16. **RIVERSIDE SAFETY AND SUICIDE PREVENTION**
- The Port Health and Public Protection Director to be heard.
- For Information**
17. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**